

Student ID No: .....

Student IC or  
Passport No: .....

Programme: .....



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## FINAL EXAMINATION

### SEPTEMBER 2018 SEMESTER

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**SUBJECT CODE** : ECE333

**SUBJECT NAME** : KESIHATAN, PEMAKANAN DAN KESELAMATAN KANAK-KANAK

**LEVEL** : BACHELOR

**TIME / DURATION** : 9.00 AM – 11.30 AM  
(2½ HOURS)

**DATE** : 6 JANUARY 2019

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#### INSTRUCTIONS TO CANDIDATES

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1. Please read the instructions given in the question paper CAREFULLY.
2. This question paper is printed on both sides of the paper.
3. This question paper consists of Part A, B and C.
4. Use the Objective Answer Sheet for Part A.
5. Write the answer for Part B and Part C in the answer booklet provided.
6. YOU ARE NOT ALLOWED TO BRING THIS QUESTION PAPER OUT OF THE EXAM HALL / CLASSROOM.

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THERE ARE NINE (9) PAGES OF QUESTIONS, EXCLUDING THIS PAGE.

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**SECTION B (Total: 10 marks)**

**INSTRUCTIONS: Answer ALL questions.**

**Write your answers in the answer booklet provided.**

**Question 1**

What is conjunctivitis?

*[Apakah konjungtivitis?]*

**[2 marks]**

**Question 2**

List the types of rashes that usually occurs in children.

*[Senaraikan jenis ruam yang biasanya berlaku pada kanak-kanak]*

**[3 marks]**

**Question 3**

List the types of vitamins.

*[Senaraikan jenis-jenis vitamin]*

**[2 marks]**

**Question 4**

Explain briefly the functions of the different types of vitamins.

*[Terangkan secara ringkas fungsi-fungsi pelbagai jenis vitamin]*

**[3 marks]**

**SECTION C (Total: 10 marks)**

**INSTRUCTIONS: Answer ONE (1) question only.**

**Write your answers in the answer booklet provided.**

**Question 1**

How do you prevent the spread of dengue fever among children?

*[Bagaimana anda menghalang penyebaran demam denggi dalam kalangan kanak-kanak?]*

**[10 marks]**

**Question 2**

Explain the steps teachers and school authorities should take when a child is suspected of having a fracture.

*[Terangkan langkah-langkah guru dan pihak berkuasa sekolah yang perlu diambil semasa kanak-kanak disyaki mengalami patah tulang]*

**[10 marks]**

**END OF QUESTION PAPER**